

NEA NEWSLETTER



MAY 2021

MAY MAGNIFICAT G M Hopkins

May is Mary's month, and I Muse at that and wonder why: Her feasts follow reason, Dated due to season-

Candlemas, Lady Day; But the Lady Month, May, Why fasten that upon her, With a feasting in her honour?

Is it only its being brighter Than the most are must delight her? Is it opportunest And flowers finds soonest?

Ask of her, the mighty mother: Her reply puts this other Question: What is Spring?-Growth in every thing-

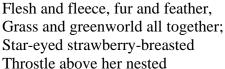




All things rising, all things sizing Mary sees, sympathising With that world of good, Nature's motherhood.

Their magnifying of each its kind With delight calls to mind How she did in her stored Magnify the Lord.

Well but there was more than this: Spring's universal bliss Much, had much to say To offering Mary May.



Cluster of bugle blue eggs thin Forms and warms the life within; And bird and blossom swell In sod or sheath or shell.







When drop-of-blood-and-foam-dapple Bloom lights the orchard-apple And thicket and thorp are merry With silver-surfed cherry

And azuring-over greybell makes Wood banks and brakes wash wet like lakes And magic cuckoocall Caps, clears, and clinches all-

This ecstasy all through mothering earth Tells Mary her mirth till Christ's birth To remember and exultation In God who was her salvation.

From: The Blessed Virgin compared to the Air we Breathe by G M Hopkins

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Mary Immaculate,
Merely a woman, yet
Whose presence, power is
Great as no goddess's
Was deemèd, dreamèd; who
This one work has to do—
Let all God's glory through,
God's glory which would go
Through her and from her flow
Off, and no way but so.

I say that we are wound With mercy round and round As if with air: the same Is Mary, more by name. She, wild web, wondrous robe, Mantles the guilty globe, Since God has let dispense Her prayers his providence:

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Be thou then, thou dear Mother, my atmosphere; To wend and meet no sin; Above me, round me lie Fronting my froward eye With sweet and scarless sky; Stir in my ears, speak there Of God's love, O live air,



Of patience, penance, prayer: World-mothering air, air wild, Wound with thee, in thee isled, Fold home, fast fold thy child.

ASCENSION - Malcolm Guite

We saw his light break through the cloud of glory
Whilst we were rooted still in time and place
As earth became a part of Heaven's story
And heaven opened to his human face.
We saw him go and yet we were not parted
He took us with him to the heart of things
The heart that broke for all the broken-hearted
Is whole and Heaven-centred now, and sings,
Sings in the strength that rises out of weakness,
Sings through the clouds that veil him from our sight,
Whilst we ourselves become his clouds of witness
And sing the waning darkness into light,
His light in us, and ours in him concealed,
Which all creation waits to see revealed.





Birthday Party in Noddfa

Congratulations to Sr Patricia McGrath on reaching the milestone of 80 years on 16th May! Patricia celebrated in a safe way with her community on Sunday and, on the following day, with some of the Noddfa Staff. All looking very well!









Pentecost - Malcolm Guite



Today we feel the wind beneath our wings
Today the hidden fountain flows and plays
Today the church draws breath at last and sings
As every flame becomes a Tongue of praise.
This is the feast of fire, air, and water
Poured out and breathed and kindled into earth.
The earth herself awakens to her maker
And is translated out of death to birth.
The right words come today in their right order
And every word spells freedom and release
Today the gospel crosses every border
All tongues are loosened by the Prince of Peace
Today the lost are found in His translation.
Whose mother-tongue is Love, in every nation.

"Pentecost Villanellette" - Mark DeBolt

Not as a dove the Holy Spirit came to the disciples gathered in a room, but as a violent wind and tongues of flame.

A cyclone roared the ineffable name as fire on each blushing brow did bloom. Not as a dove the Holy Spirit came

to give sight to the blind and heal the lame and raise the dead and dispel error's gloom, but as a violent wind and tongues of flame.

The Breath of God is anything but tame. Who dally with it dally with their doom. Not as a dove the Holy Spirit came, but as a violent wind and tongue



See Formation Section for Formation ideas

and

See the JPIC Section for ideas around Laudato Si week